



Riverside County Fair & National Date Festival
Friends of the Date Festival
Scholarship Program
MAGIC CARPET AWARDS
STANDARDS, ELIGIBILITY, AND BASIS FOR JUDGING

Please complete this application so we can determine your eligibility for receiving funds set aside to help students who plan to go on to postsecondary education, and who satisfy other criteria developed by the Magic Carpet Awards Committee.

Complete your sections of this application at your earliest convenience, including signatures by you and your parent, if required, and attach the (2) two required essays, list of entries, and official transcript.

Once completed, forward the application to the person you have selected to complete the appraisal. You are encouraged to select a school or college counselor or teacher. If this procedure is inappropriate, you may select an employer, member of the clergy, a job supervisor, or any other person who is in a position to evaluate you according to the criteria given. *They then should either return the appraisal form to you for copying or return (5) five copies in a sealed envelope that you can send with your application.*

Finally, make sure all of your documents are in the order requested in the Application checklist. Make (5) five copies of the entire packet and submit the application in a sealed envelope.

1. Applicants must have been a livestock or landscapes exhibitor at the Riverside County Fair & National Date Festival in the Fair year of 2020. **Poster exhibits are not eligible for scholarship awards.**
2. Candidate must be a high school junior or higher.
3. A complete application is due by **February 26, 2021**. Deliver to the Riverside County Fair & National Date Festival Admin Office located at 82-503 Hwy 111, Indio, CA 92201 **ATTN: Magic Carpet Awards**.
4. The Magic Carpet Awards Committee is composed of the Riverside County Fair & National Date Festival Advisory Board and members approved by the board. They will review the applications and select finalists for a personal interview.
5. Scholarship interviews will be held via Zoom. Applicants will be contacted by email to set up their individual Zoom interview. Zoom interviews will be scheduled between March 15 - 31, 2021.
6. Finalists are encouraged to have available applicable project records and other materials related to their projects to present at the interview.
7. The decisions of the Magic Carpet Awards Committee shall be considered final.
8. The Magic Carpet Awards Committee will notify the awarded recipient(s) by email.

If any questions are not applicable to your current situation, please attach an explanatory note referring to the questions by section. If more space is required for information on any items, you may attach additional pages. Please indicate appropriate sections. You are responsible for seeing that all supporting documents are submitted.



Riverside County Fair & National Date Festival
Friends of the Date Festival
Scholarship Program
MAGIC CARPET AWARDS

REMEMBER: This application for student aid becomes valid only when (5) five copies of the following documents are completed and in the correct order. Your application must be received by February 26, 2021. The Magic Carpet Awards Committee reserves the right to process only applications found to be complete and timely.

- Applicant Data Page (page 1)
- Photo of Applicant
- If applicable attachments to page 1 (page 1a)
- Personal Data Page (page 2)
- If applicable attachments to page 2 (page 2a)
- List of Date Festival Entries (page 3)
- Essay on changes or improvements to Fair or Carnival (page 4)
- Essay on your future goals and plans (page 5)
- Applicant Appraisal page (page 6)
- If applicable Letters of Recommendation to page 7 (page 7a)
- Transcript of Grades (page 8)
- Signature Page (page 9)

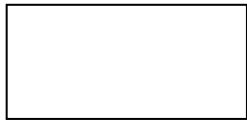
CERTIFICATION AND PERMISSION TO USE "RECIPIENT INFORMATION" TO ANNOUNCE SCHOLARSHIP WINNERS

In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information may result in termination of any scholarship granted.

I agree that if I am offered and accept an award, the Riverside County Fair & National Date Festival may use my name, photograph or likeness, the name of my community, the name and address of my school, the amount of the award, and the name of the postsecondary institution I will attend (my "Recipient Information") in press releases, public announcements, and other fundraising or promotional materials in all media (including the Internet), to advance the non-profit objectives of the Friends of the Date Festival Scholarship Program and its affiliated programs.

Applicant's Signature _____ Date _____

Parent Signature (required if student is less than 18 years old) _____



ATTACH PHOTO OF APPLICANT

APPLICANT DATA

Mr. Ms. Name: Last First MI

Address: Street City State Zip

DOB: Telephone Personal Email - not school assigned e-mail

Name of Parent/Guardian:

Address if different than applicant Street City State Zip

Telephone Email

SCHOOL DATA

High School Attended Grade Level Graduation Date

Address: Street City State Zip

School's Telephone Applicant's Livestock Chapter/Club Yes No

Name of post-secondary school for which applicant's scholarship is requested if known: Accredited:
 4-year college/university Vo-tech Community College Other

Address: Street City State Zip

Years in post-secondary during coming school year: 1 2 3 4 5 6 (graduate)

Student will: Live on campus Live off campus Commute

Enrolled: Less than 1/2 time 1/2 time or more Full time

Anticipated date of graduation from post-secondary program Major field of study applicant plans to pursue

2020 FAIR EXHIBITS

Please list any exhibits entered this Fair as well as the organization you are showing for. (This list may be provided as a separate attachment as page 1a)

Exhibit Type Organization

Exhibit Type Organization

Exhibit Type Organization

Exhibit Type Organization

OTHER AWARDS

Please list below the names and amounts of any grants or scholarships that you have been awarded for the coming school year. (This list may be provided as a separate attachment as page 2a)

Name of Award	Amount \$	<input type="checkbox"/>	Granted	<input type="checkbox"/>	Pending
Name of Award	Amount \$	<input type="checkbox"/>	Granted	<input type="checkbox"/>	Pending
Name of Award	Amount \$	<input type="checkbox"/>	Granted	<input type="checkbox"/>	Pending
Name of Award	Amount \$	<input type="checkbox"/>	Granted	<input type="checkbox"/>	Pending

PERSONAL DATA

Describe any work experience during the past four (4) years. Indicate dates of employment in each job and approximate number of hours worked each week. (This list may be provided as a separate attachment as page 2a)

Position	Date from (mo/yr)	Date to (mo/yr)	Hours per week
Position	Date from (mo/yr)	Date to (mo/yr)	Hours per week
Position	Date from (mo/yr)	Date to (mo/yr)	Hours per week
Position	Date from (mo/yr)	Date to (mo/yr)	Hours per week
Position	Date from (mo/yr)	Date to (mo/yr)	Hours per week
Position	Date from (mo/yr)	Date to (mo/yr)	Hours per week

List all extracurricular activities in which you have participated during the past four (4) years (e.g., student government, music, sports, etc.) List all community activities in which you have participated without pay during the past 4 years (e.g., Red Cross, church work, and volunteer work). Indicate all special awards and honors. (This list may be provided as a separate attachment as page 2a)

Activity	Special Awards, Honors, Offices Held	# of years participated
Activity	Special Awards, Honors, Offices Held	# of years participated
Activity	Special Awards, Honors, Offices Held	# of years participated
Activity	Special Awards, Honors, Offices Held	# of years participated
Activity	Special Awards, Honors, Offices Held	# of years participated

Additional Items required to be included with this application form:

1. List of your past exhibits at the Riverside County Fair and National Date Festival. Be certain to include the year.
2. Brief essay on what changes could be made to improve the Fair and/or carnival.
3. Brief essay on your future goals and plans relating to your educational and career objectives.

APPLICANT APPRAISAL (REQUIRED)

To portion of the application is to be completed by a high school or college counselor/advisor, an instructor, or a supervisor. You have been asked to provide information in support of this application for financial aid. Please give immediate and serious attention to the following statements. When complete either return to applicant or make five (5) copies and return to applicant in a sealed envelope.

The applicant's choice of a post-secondary education program is:

Extremely Appropriate Very Appropriate Moderately Appropriate Inappropriate

The applicant's achievements reflect his/her ability:

Extremely Well Very Well Moderately Well Not Well

The applicant's ability to set realistic and attainable goals is:

Excellent Good Fair Poor

The quality of the applicant's commitment to school and community is:

Excellent Good Fair Poor

The applicant is able to seek, find, and use learning resources:

Extremely Well Very Well Moderately Well Not Well

The applicant demonstrates curiosity and initiative:

Extremely Well Very Well Moderately Well Not Well

The applicant demonstrates good problem solving skills, follows through and completes tasks:

Extremely Well Very Well Moderately Well Not Well

The applicant's respect for self and others is:

Excellent Good Fair Poor

Comments: (This comment section may be replaced with a letter of recommendation)

Appraiser's Name Appraiser's Signature Title Date Telephone

Address: Street City State Zip

TRANSCRIPT INFORMATION (REQUIRED)

1. High school seniors and students who have completed less than one (1) full semester of post-secondary education must include a high school transcript of grades and have the following section completed by the appropriate school official.
2. Students currently enrolled in college or vocational-technical school must include recent college or Vo-Tech transcript of grades. (Completion of the following high school section is not necessary but helpful)

Applicant ranks _____ In a class of _____ Cumulative GPA _____ /4.0 scale

PSAT	_____ Writing	_____ Math	_____ Reading	Copy of Official Transcript must be attached
SAT	_____ Writing	_____ Math	_____ Reading	
ACT Standard	_____ English	_____ Math		

School Name School's Official Signature Title Date Telephone

Address: Street City State Zip