



**Riverside County Fair & National Date Festival  
Livestock Scholarship Program  
“Magic Carpet Awards”  
Standards, Eligibility, and Basis for Judging**

Please complete this application so we can determine your eligibility for receiving funds set aside to help students who plan to go on to postsecondary education, and who satisfy other criteria developed by the Magic Carpet Scholarship Committee.

Complete your sections of this application at your earliest convenience, including signatures by you and your parent, if required, and attach the two required essays, list of entries, and official transcript. Then forward the application to the person you have selected to complete the appraisal. You are encouraged to select a school or college counselor or teacher. If this procedure is inappropriate, you may select an employer, member of the clergy, a job supervisor, or any other person who is in a position to evaluate you according to the criteria given. The teacher should either return to the form to you for copying or enclose 5 copies in a sealed envelope which you can send with your application. Make 5 copies of the entire packet and submit the application with the sealed envelope if any. Be sure to include the pages in the order requested in the Application checklist.

If any questions are not applicable to your current situation, please attach an explanatory note referring to the questions by section. If more space is required for information on any items, you may attach additional information. Please indicate appropriate sections. You are responsible for seeing that all supporting documents are submitted. The Magic Carpet Scholarship Committee reserves the right to process only applications found to be complete and timely. **REMEMBER: This application becomes valid only when 5 copies of the complete application including this page have been submitted in a timely manner.**

1. Applicants must be an exhibitor at the Fair in the Jr. Livestock Department the year of the award.
2. To be eligible, candidates must be a high school junior or higher.
3. A complete application is due by January 20, 2018. Deliver to the Riverside County Fair & National Date Festival Admin Office located at 82-503 Hwy 111, Indio, CA 92201 ATTN: Magic Carpet Scholarship Program.
4. The Scholarship Committee composed of the Riverside County Fair & National Date Festival Advisory Board and members approved by the board will review the applications and select finalists for a personal interview.
5. Scholarship interviews will be held Thursday, February 22, 2018 during the Fair. The interview times will be posted on the Livestock bulletin board. It is the applicant's responsibility to arrange a trade of appointment time with another applicant if they have a conflict with the assigned time.
6. Finalists are encouraged to bring applicable project records and other materials related to their projects to present at the interview.
7. The decisions of the Scholarship Judging Committee shall be considered final.
8. The Scholarship Judging Committee will announce the awarded recipient(s) Saturday February 24, 2018 at the Pageant Stage at 5:45 p.m.



**Riverside County Fair & National Date Festival  
Livestock Scholarship Program  
“Magic Carpet Awards”  
Application Checklist**

This application for student aid becomes complete only when five (5) copies of the following documents are received in the correct order:

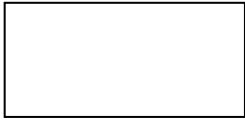
- Applicant Date Page (page 1)
- Photo of Applicant
- If applicable attachments to page 1 (page 1a)
- Personal Data Page (page 2)
- If applicable attachments to page 2 (page 2a)
- List of Date Festival Entries (page 3)
- Essay on changes or improvements to Fair or Carnival (page 4)
- Essay on your future goals and plans (page 5)
- Applicant Appraisal page (page 6)
- If applicable Letters of Recommendation to page 7 (page 7a)
- Transcript of Grades (page 8)
- Signature Page (page 9)

**Certification and Permission to use “Recipient Information” to announce Scholarship Winners** In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information may result in termination of any scholarship granted.

I agree that if I am offered and accept an award the Riverside County Fair & National Date Festival may use my name, photograph or likeness, the name of my community, the name and address of my school, the amount of the award, and the name of the postsecondary institution I will attend (my “Recipient Information”) in press releases, public announcements, and other fundraising or promotional materials in all media (including the Internet), to advance the non-profit objectives of the Magic Carpet Scholarship Committee and its affiliated programs.

Applicant’s Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent Signature (required if student is less than 18 years old) \_\_\_\_\_



ATTACH PHOTO OF APPLICANT

**APPLICANT DATA**

Mr.  Mrs. Name: Last First MI

Address: Street City State Zip

DOB: Telephone Email

Name of Parent/Guardian:

Address if different than applicant Street City State Zip

Telephone Email

**SCHOOL DATA**

High School Attended Grade Level Graduation Date

Address: Street City State Zip

School's Telephone Applicant's Livestock Chapter/Club  Yes  No

Name of post-secondary school for which applicant's scholarship is requested if known: Accredited:  
 4-year college/university  Vo-tech  Community College  Other

Address: Street City State Zip

Years in post-secondary during coming school year:  1  2  3  4  5  6 (graduate)

Student will:  Live on campus  Live off campus  Commute

Enrolled:  Less than 1/2 time  1/2 time or more  Full time

Anticipated date of graduation from post-secondary program Major field of study applicant plans to pursue

**2018 FAIR EXHIBITS**

Please list any exhibits entered this Fair as well as the organization you are showing for. (This list may be provided as a separate attachment as page 1a)

Exhibit Type Organization

Exhibit Type Organization

Exhibit Type Organization

Exhibit Type Organization

## OTHER AWARDS

Please list below the names and amounts of any grants or scholarships that you have been awarded for the coming school year. (This list may be provided as a separate attachment as page 2a)

Name of Award	Amount \$	<input type="checkbox"/>	Granted	<input type="checkbox"/>	Pending
Name of Award	Amount \$	<input type="checkbox"/>	Granted	<input type="checkbox"/>	Pending
Name of Award	Amount \$	<input type="checkbox"/>	Granted	<input type="checkbox"/>	Pending
Name of Award	Amount \$	<input type="checkbox"/>	Granted	<input type="checkbox"/>	Pending

## PERSONAL DATA

Describe any work experience during the past four (4) years. Indicate dates of employment in each job and approximate number of hours worked each week. (This list may be provided as a separate attachment as page 2a)

Position	Date from (mo/yr)	Date to (mo/yr)	Hours per week
Position	Date from (mo/yr)	Date to (mo/yr)	Hours per week
Position	Date from (mo/yr)	Date to (mo/yr)	Hours per week
Position	Date from (mo/yr)	Date to (mo/yr)	Hours per week
Position	Date from (mo/yr)	Date to (mo/yr)	Hours per week
Position	Date from (mo/yr)	Date to (mo/yr)	Hours per week

List all extracurricular activities in which you have participated during the past four (4) years (e.g., student government, music, sports, etc.) List all community activities in which you have participated without pay during the past 4 years (e.g., Red Cross, church work, and volunteer work). Indicate all special awards and honors. (This list may be provided as a separate attachment as page 2a)

Activity	Special Awards, Honors, Offices Held	# of years participated
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Activity	Special Awards, Honors, Offices Held	# of years participated

**Additional Items required to be included with this application form:**

1. List of your past exhibits at the Riverside County Fair and National Date Festival. Be certain to include the year.
2. Brief essay on what changes could be made to improve the Fair and/or carnival.
3. Brief essay on your future goals and plans relating to your educational and career objectives.

## APPLICANT APPRAISAL (REQUIRED)

**To portion of the application is to be completed by a high school or college counselor/advisor, an instructor, or a supervisor.** You have been asked to provide information in support of this application for financial aid. Please give immediate and serious attention to the following statements. When complete either return to applicant or make five (5) copies and return to applicant in a sealed envelope.

The applicant's choice of a post-secondary education program is:

Extremely Appropriate     Very Appropriate     Moderately Appropriate     Inappropriate

The applicant's achievements reflect his/her ability:

Extremely Well     Very Well     Moderately Well     Not Well

The applicant's ability to set realistic and attainable goals is:

Excellent     Good     Fair     Poor

The quality of the applicant's commitment to school and community is:

Excellent     Good     Fair     Poor

The applicant is able to seek, find, and use learning resources:

Extremely Well     Very Well     Moderately Well     Not Well

The applicant demonstrates curiosity and initiative:

Extremely Well     Very Well     Moderately Well     Not Well

The applicant demonstrates good problem solving skills, follows through and completes tasks:

Extremely Well     Very Well     Moderately Well     Not Well

The applicant's respect for self and others is:

Excellent     Good     Fair     Poor

Comments: (This comment section may be replaced with a letter of recommendation)

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Appraiser's Name	Appraiser's Signature	Title	Date	Telephone
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Address:	Street	City	State	Zip
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## TRANSCRIPT INFORMATION (REQUIRED)

1. High school seniors and students who have completed less than one (1) full semester of post-secondary education must include a high school transcript of grades and have the following section completed by the appropriate school official.
2. Students currently enrolled in college or vocational-technical school must include recent college or Vo-Tech transcript of grades. (Completion of the following high school section is not necessary but helpful)

Applicant ranks \_\_\_\_\_ In a class of \_\_\_\_\_ Cumulative GPA \_\_\_\_\_ /4.0 scale

PSAT	_____ Writing	_____ Math	_____ Reading	Copy of Official Transcript must be attached
SAT	_____ Writing	_____ Math	_____ Reading	
ACT Standard	_____ English	_____ Math		

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School Name	School's Official Signature	Title	Date	Telephone
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Address:	Street	City	State	Zip
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